

THE STATE OF NEW HAMPSHIRE

CHAIRMAN  
Amy L. Ignatius

COMMISSIONERS  
Michael D. Harrington  
Robert R. Scott

EXECUTIVE DIRECTOR  
Debra A. Howland



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

May 21, 2012

Re: DE 10-188, CORE Energy Efficiency Programs  
Tariff Amendment to Residential Energy Efficiency Loan Program  
Better Buildings Program

To the Parties:

On April 20, 2012, Public Service Company of New Hampshire (PSNH) filed tariff pages amending the Residential Energy Efficiency Loan Program in compliance with the Commission's Order No. 25,315 dated January 9, 2012 in the above referenced proceeding. According to PSNH, the proposed amendments are the result of a Collaboration Agreement between PSNH and the New Hampshire Community Development Fund (CDFA) to weatherize homes throughout PSNH's territory.

On May 18, 2012, PSNH filed a summary of discussions held with Staff regarding the Collaboration Agreement, plans to weatherize 500 homes, and allocation of costs between the CDFA's BetterBuildings funds and the PSNH administered Home Performance with Energy Star program. On May 21, 2012, Staff filed a recommendation in which it stated that PSNH's summary "accurately captures the questions Staff had and PSNH's responses" and recommends the Commission not suspend the tariff filing.

Please be advised that the Commission has accepted Staff's recommendation. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariffs. Accordingly, pursuant to RSA 387:3, the proposed tariff is effective as filed by PSNH.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
al-azad.m.iqbal@puc.nh.gov	glover@unitil.com
alexandra.blackmore@us.ngrid.com	issa.ansara@psnh.com
alinder@nhla.org	jarvis@unitil.com
allen.desbiens@psnh.com	jim.cunningham@puc.nh.gov
angela.li@us.ngrid.com	jinjue.pak@mclane.com
aplusenergy@comcast.net	joanne.morin@nh.gov
asbury@unitil.com	katherine.roberge@psnh.com
bfrost@nhhfa.org	kbuck@hbranh.com
carol.holahan@mclane.com	kristi.davie@nu.com
carol.white@us.ngrid.com	manypennyh@nhec.com
carroll@unitil.com	marcia.thunberg@puc.nh.gov
celia.obrien@us.ngrid.com	mary.downes@nh.gov
danielle.martineau@nu.com	mdean@mdeanlaw.net
dchriston@nhhfa.org	nancy.gamble@nh.gov
dfeltes@nhla.org	njperess@clf.org
dhartford@clf.org	palma@unitil.com
dianne@thewayhomenh.org	rdunn@devinemillimet.com
dnute@bm-cap.org	rgoldwasser@orr-reno.com
epler@unitil.com	rhonda.bisson@psnh.com
eric.stanley@us.ngrid.com	robert.wyatt@puc.nh.gov
eric.steltzer@nh.gov	Rorie.E.P.Hollenberg@oca.nh.gov
gantz@unitil.com	russaney@yahoo.com
gerald.eaton@nu.com	sarah.knowlton@nu.com
gilbert.gelineau@psnh.com	ssg@orr-reno.com

Docket #: 10-188-1 Printed: May 22, 2012

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

stephen.hall@nu.com

Stephen.R.Eckberg@oca.nh.gov

steve.frink@puc.nh.gov

steve.mullen@puc.nh.gov

steven.camerino@mclane.com

thomas.belair@psnh.com

tom.frantz@puc.nh.gov

woodsca@nhec.com